

**Membership Application - Humane "Society" of Marshall County**  
**P.O. Box 531, Benton, KY 42025**

Business or Individual \_\_\_\_\_

Address \_\_\_\_\_ City / State / Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

I have the following pets - Name / Type \_\_\_\_\_

**Membership Schedule**

- |  |   |
|--|---|
| <input type="checkbox"/> Business ..... \$50.00 (25 or less employees) | <input type="checkbox"/> Student..... \$10.00                 |
| <input type="checkbox"/> Business ..... \$100.00 (over 25 employees)   | <input type="checkbox"/> Family ..... \$40.00                 |
| <input type="checkbox"/> Individual ..... \$20.00                      | <input type="checkbox"/> Senior Citizen ..... \$10.00         |
| <input type="checkbox"/> Sponsor \$ _____                              | <input type="checkbox"/> Lifetime Contributors ..... \$500.00 |

